

DAS File No:	<b>00494</b>
District No:	<b>14</b>
<input checked="" type="checkbox"/> JAC Standards	
<input type="checkbox"/> Unilateral	
Employer ID NO.	1000002378

**REVISION OF APPROVED STANDARDS**

17 NOV -3 AM 8:05

1. Name of Committee <b>Orange County Electrical Joint Apprenticeship Committee</b>	
2. Area Covered by Standards <b>Orange County</b>	
3. Committee Address - Street Address, City & Zip Code <b>717 S. Lyon Street, Santa Ana, CA. 92705</b>	Telephone No. <b>714-245-9988</b>
4. Occupation <b>Electrician (Inside Wireman)</b>	ONET Number <b>47-2111.00</b>

A C T I O N	<input checked="" type="checkbox"/> Revision of Journeyman Wages	<input type="checkbox"/> Revision of Area	<input checked="" type="checkbox"/> Revision of Other Compensation
	<input checked="" type="checkbox"/> Revision of Apprentice or Trainee Rates	<input type="checkbox"/> Revision of Ratio	<input type="checkbox"/> Revision of Selection Procedures
	<input type="checkbox"/> Revision of Work Processes	Effective Date of This Action: <b>August 28, 2017</b>	
	<input type="checkbox"/> Other Revision or Addition:		

6. Related Instruction <b>184</b> Hours Per Year	7. School <b>Santiago Canyon College</b>
8. Present Journeyman Wage <b>\$42.76</b> Per Hour	9. Effective Date of Journeyman Wage <b>August 28, 2017</b>

10. Apprentice or Trainee Wage Scale (indicate amount of time [hours, weeks or months] and dollar amount.)

1st Per	<b>6 mo. 1000 hrs 35% \$14.97</b>	5th Per	<b>6 mo. 1500 hrs 70% \$29.93</b>	9th Per	
2nd Per	<b>6 mo. 1000 hrs 40% \$17.10</b>	6th Per	<b>6 mo. 750 hrs 80% \$34.21</b>	10th Per	
3rd Per	<b>6 mo. 1500 hrs 50% \$21.38</b>	7th Per	<b>6 mo. 750 hrs 85% \$36.35</b>	11th Per	
per	<b>6 mo. 1500 hrs 60% \$25.66</b>	8th Per		12th Per	

Overtime Provisions:  
 1 1/2 times over 8 per day. Sundays, Holidays and hours in excess of 12 hours per day will be double time.

12. Straight Time Hours Per Day: <b>8</b> Per Week: <b>40</b>		14. Work Processes <b>No Change</b>		Approx. Hours <b>8000</b>
13. Other Compensation	Eff. Date	Hr/Mo.	Eff. Date	Hr/Mo.
A. Health & Welfare	<b>\$7.76</b>			
B. Pension	<b>\$10.92*</b>			
C. Vacation				
D. Apprentice Funds	<b>\$0.35</b>			
E. Other	<b>\$.70**</b>			
Total	<b>\$19.73***</b>			

15. Remarks  
 Apprentice "N" (Indentured after 8/27/2012)  
 \*Pension \$6.49 hr, Defined Contribution Pension \$3.15 hr, and National Pension (NEBF) \$1.28 hr (3% of gross Wage)  
 \*\*Other: NECA \$0.43hr, (1% of gross wage), Industry Management Fund \$0.17 hr, Labor Management \$0.10 hr.  
 \*\*\* SEE ATTACHED APPRENTICE BREAKOUT FOR FRINGE BENEFITS

**RECEIVED RECEIVED**  
 JAN 16 2018 AUG 14 2017  
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**CERTIFIED AS CORRECT:**

Signature - Apprenticeship Consultant <i>[Signature]</i>	Date 9/1/17	Signature - Committee Sec. Or Chair (Cross out one) <i>Dain A. R</i>	Date 9/10/17
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**These Revisions are hereby made a part of and supersede provisions of standards previously approved.**

Approved - Chief, Division of Apprenticeship Standards <i>[Signature]</i>	Date Approved 11/8/18
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DAS File No:	<b>05129</b>
District No:	<b>14</b>
<input checked="" type="checkbox"/> JAC Standards	
<input type="checkbox"/> Unilateral	
Employer ID NO.	1000016516

**REVISION OF APPROVED STANDARDS**

17 NOV -3 AM 8:05

1. Name of Committee <b>Orange County Electrical Joint Apprenticeship Committee</b>	
2. Area Covered by Standards <b>Orange County</b>	
3. Committee Address - Street Address, City & Zip Code <b>717 S. Lyon Street, Santa Ana, CA. 92705</b>	Telephone No. <b>714-245-9988</b>
4. Occupation <b>Intelligent Transportation Systems Installer</b>	ONET Number <b>47.2111.00T</b>

A C T I O N	<input checked="" type="checkbox"/> Revision of Journeyman Wages	<input type="checkbox"/> Revision of Area	<input checked="" type="checkbox"/> Revision of Other Compensation
	<input checked="" type="checkbox"/> Revision of Apprentice or Trainee Rates	<input type="checkbox"/> Revision of Ratio	<input type="checkbox"/> Revision of Selection Procedures
	<input type="checkbox"/> Revision of Work Processes	Effective Date of This Action: <b>August 28, 2017</b>	
	<input type="checkbox"/> Other Revision or Addition:		

6. Related Instruction <b>184 Hours Per Year</b>	7. School <b>Santiago Canyon College</b>
8. Present Journeyman Wage <b>\$42.76 Per Hour</b>	9. Effective Date of Journeyman Wage <b>August 28, 2017</b>

10. Apprentice or Trainee Wage Scale (indicate amount of time [hours, weeks or months] and dollar amount.)

1st Per	<b>6 mo. 1000 hrs 35% \$14.97</b>	5th Per	<b>12 mo. 1500 hrs 70% \$29.93</b>	9th Per	
2nd Per	<b>6 mo. 1000 hrs 40% \$17.10</b>	6th Per	<b>6 mo. 750 hrs 80% \$33.81</b>	10th Per	
3rd Per	<b>12 mo. 1500 hrs 50% \$21.38</b>	7th Per	<b>6 mo. 750 hrs 85% \$35.92</b>	11th Per	
4th Per	<b>12 mo. 1500 hrs 60% \$25.66</b>	8th Per		12th Per	

Overtime Provisions:  
**1 1/2 times over 8 per day. Sundays, Holidays and hours in excess of 12 hours per day will be double time.**

12. Straight Time Hours Per Day: <b>8</b> Per Week: <b>40</b>	14. Work Processes <b>No Change</b>	Approx. Hours <b>8000</b>		
13. Other Compensation	Eff. Date	Hr/Mo.	Eff. Date	Hr/Mo.
A. Health & Welfare	<b>\$7.76</b>			
B. Pension	<b>\$10.92*</b>			
C. Vacation				
D. Apprentice Funds	<b>\$0.35</b>			
E. Other	<b>\$.70**</b>			
Total	<b>\$19.73***</b>			

15. Remarks  
 Apprentice "N" (Indentured after 8/27/2012)  
 \*Pension \$6.49 hr, Defined Contribution Pension \$3.15 hr, and National Pension (NEBF) \$1.28 hr (3% of gross Wage)  
 \*\*Other: NECA \$0.43hr, (1% of gross wage), Industry Management Fund \$0.17 hr, Labor Management \$0.10 hr.  
 \*\*\* SEE ATTACHED APPRENTICE BREAKOUT FOR FRINGE BENEFITS

**RECEIVED**  
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 JAN 16 2018  
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**CERTIFIED AS CORRECT:**

Signature - Apprenticeship Consultant 	Date <b>9/17/17</b>	Signature - Committee Sec. Or Chair (Cross out one) <b>Dain A. R</b>	Date <b>9/10/17</b>
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**These Revisions are hereby made a part of and supersede provisions of standards previously approved.**

Approved - Chief, Division of Apprenticeship Standards 	Date Approved <b>11/8/18</b>
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DAS File No:	<b>19791</b>
District No:	<b>12</b>
<input checked="" type="checkbox"/> JAC Standards	
<input type="checkbox"/> Unilateral	
Employer ID NO.	<b>1000002380</b>

**REVISION OF APPROVED STANDARDS**

RECEIVED  
18 JAN -2 AM 4:23  
3:17

1. Name of Committee <b>Orange County Sound Technician Joint Apprenticeship Committee</b>	
2. Area Covered by Standards <b>Orange County</b>	
3. Committee Address - Street Address, City & Zip Code <b>717 S. Lyon Street, Santa Ana, Ca. 92705</b>	Telephone No. <b>714-245-9988</b>
4. Occupation <b>Sound Technician</b>	ONET Number <b>49-2022.00</b>

A C T I O N	<input checked="" type="checkbox"/> Revision of Journeyman Wages	<input type="checkbox"/> Revision of Area	<input checked="" type="checkbox"/> Revision of Other Compensation
	<input checked="" type="checkbox"/> Revision of Apprentice or Trainee Rates	<input type="checkbox"/> Revision of Ratio	<input type="checkbox"/> Revision of Selection Procedures
	<input type="checkbox"/> Revision of Work Processes	Effective Date of This Action: <b>January 01, 2018</b>	
	<input type="checkbox"/> Other Revision or Addition:		

6. Related Instruction <b>160</b> Hours Per <b>Year</b>	7. School <b>Santiago Canyon College</b>
8. Present Journeyman Wage <b>33.16</b> Per <b>Hour</b>	9. Effective Date of Journeyman Wage <b>January 01, 2018</b>

10. Apprentice or Trainee Wage Scale (indicate amount of time [hours, weeks or months] and dollar amount.)

1st Per	<b>6 mo. 800 hrs 45% \$14.92</b>	5th Per	<b>6 mo. 800 hrs 65% \$21.55</b>	9th Per	
2nd Per	<b>6 mo. 800 hrs 50% \$16.58</b>	6th Per	<b>6 mo. 800 hrs 80% \$26.53</b>	10th Per	
3rd Per	<b>6 mo. 800 hrs 55% \$18.24</b>	7th Per		11th Per	
4th Per	<b>6 mo. 800 hrs 60% \$19.90</b>	8th Per		12th Per	

Overtime Provisions:  
**1 1/2 times over 8 hours per day and 40 hours in any workweek. Sundays, holidays and hours in excess of 12 hours per day will be double time.**

12. Straight Time Hours Per Day: <b>8</b> Per Week: <b>40</b>	14. Work Processes <b>No Change</b>	Approx. Hours <b>4800</b>
13. Other Compensation	Eff. Date	Hr/Mo.
A. Health & Welfare	<b>\$8.14</b>	Hr
B. Pension	<b>\$4.94*</b>	Hr
C. Vacation		Hr
D. Apprentice Funds	<b>\$0.65</b>	Hr
E. Other	<b>\$0.68**</b>	Hr
Total	<b>\$14.41</b>	Hr

15. Remarks  
\*Defined Contribution Pension \$3.94 hr, and National Pension (NEBF) \$0.1.00 hr (3% of gross wage)  
\*\*Other: NECA \$0.33 hr, (1% of gross wage), Industry Management Fund \$0.20 hr, Labor Management \$0.15 hr. \*\*\*  
**SEE ATTACHED APPRENTICE BREAKOUT FOR FRINGE BENEFITS**  
The training provides a comprehensive guide to the Electrical Industry's role in Green Construction including but not limited to the philosophy and science of green technology and green building techniques, green waste management, the fabrication and installation of energy efficient systems including solar, wind, hydro and other green energy systems.

**CERTIFIED AS CORRECT:**

Signature - Apprenticeship Consultant <b>R. Robles</b>	Date <b>2/1/2018</b>	Signature - Committee Sec Or Chair (Cross out one) <b>Dan A. R</b>	Date <b>12/18/17</b>
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**These Revisions are hereby made a part of and supersede provisions of standards previously approved.**

Approved - Chief, Division of Apprenticeship Standards <b>E. Pineda</b>	Date Approved <b>2/22/18</b>
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