



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205

September 7th , 2017, 3:30 p.m. – 5:30 p.m. (E-203)

# Council Minutes

**NOTICE IS HEREBY GIVEN** that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

**I. Call to Order**

- President Hou calls the meeting to order at 3:30PM

**II. Roll Call**

POSITION	NAME	ATTENDANCE
ASG President	Ed Hou	P
ICC President	Jessica Khalili	P
Vice-President of Senate	Yasmine Lahdab	P
Vice-President of Student Involvement	Joseph Lanning	P
Treasurer	Kazim Shah	P
Treasurer At-Large	<i>Vacant</i>	
Secretary	Rachelle Rivera	P
Chief Justice	Maddie Vallejo	P
Senator At-Large	Christian Vargas	P
Senator of Academics	<i>Vacant</i>	
Senator of Advocacy	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	Hector Hernandez	P
Senator of Enrollment	<i>Vacant</i>	
Senator of Facilities	<i>Vacant</i>	
Senator of Honors	<i>Vacant</i>	

Senator of Innovation & Sustainability	<i>Vacant</i>		
Senator of International Affairs	<i>Vacant</i>		
Senator of Planning & Institutional Effectiveness	<i>Vacant</i>		
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>		
Senator of Student Success	Vivica Torres	P	
Senator of Technology	Karoline Paez	P	
Senator of Veteran Affairs	<i>Vacant</i>		
Director At-Large	<i>Vacant</i>		
Director of Academics	<i>Vacant</i>		
Director of Athletics	Solomon Jones	P	
Director of Community Service	<i>Vacant</i>		
Director of Fundraising	<i>Vacant</i>		
Director of Green Operations	Summer Marsh	P	
Director of Health and Wellness	<i>Vacant</i>		
Director of Journalism	<i>Vacant</i>		
Director of Marketing	<i>Vacant</i>		
Director of Public Relations	<i>Vacant</i>		
Student Trustee Liaison	<i>Vacant</i>		
Student Life and Leadership Liaison	Diana Casares	P	
Commissioners: Oliver Acosta,(P) Emmanuel Flores(P)			

### **III. Amendments to Agenda**

- ICC President Khalili moves to have Justice At-Large Cota added to Line Item Roll Call seconded by Lahdab.

### **IV. Approval of Minutes**

- Chief Justice Vallejo moves to create AD Hoc Committee “Helpful Hawk,” and adds to have Joey Lanning as Co-chair seconded by Khalili.
- Vice President Lahdab moves to approve the minutes from last week seconded by ICC President Khalili

- Secretary Rivera moves to create the Banquet Ad Hoc committee. Seconded by Vice President Lahdab.

## **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

- Vice President Lanning announces he has two events this month.
  - “Patriot Day” will be on Monday, September 11, 2017. It is an all-day event.
  - “SCCASG Newsletter Advocacy” event for the ASG newsletter is on September 26.
  - Sign-up sheets passed around for both events
- Vice President Lanning also speaks about the CCCSAA Conference. It will be October 13th-15<sup>th</sup>, up in San Jose California. Individuals who are interested are required to submit a 500 word essay, due Monday September 11<sup>th</sup>.
- United Students for Equal Education (USEE) Club speaks on DACA. Highlights that there is a lot of stress in the community currently and the first meeting is September 12<sup>th</sup> in H-206 at 1PM-2PM. They will be creating a flyer and sending out to all members during the weekend.

## **VI. Unfinished Business**

- President Hou entertains to add a line item 7.05 DACA (Ed Hou) moved by Khalili and seconded by Lahdab.

## **VII. New Business**

### **7.01 Appointment of New Members**

- Christopher Rodrigues (Director of Health & Wellness), Jasmine Chen (Commissioner), Vikram Mann (Commissioner), Emily Baltodano (Commissioner), Noelle Chase (Senator of Planning and Institutional Effectiveness), Evan Ostrow (Commissioner), Ivan Cruz (Commissioner), Emon Hilton (Commissioner), Miguel Martinez (Commissioner), Kevin Byon (Commissioner), Carmen Gurrola (Associate Justice), Noah Wright (Commissioner).
- Chief Justice Vallejo moves to approve the new members, seconded by Lahdab.

### **7.02 ASG Rush Week**

- President Hou announces that we need to represent our students and is implementing ASG Rush week. This event will hold an informational platform describing ASG that will also show case members connecting with the faculty. Our members will sure everyone knows our mission statement and will be distributing t-shirts and other great things. There has not been a date set for this event yet but please tell your friends the deadline to apply for ASG is September 22nd.

### **7.03 Upcoming Conferences**

- President Hou speaks about our leadership conferences for instance the American Student Association Community Colleges is one of the conferences that goes to Washington D.C. that lasts about 2-4 days and make sure to submit your essay! CCCSAA’s deadline is Monday September 11, 2017 in San Jose, CA and is open to any student.
- VP Lanning has flyers about CCCSAA.

### **7.04 Library Hours and OCTA**

- President Hou announces about increasing library hours because students deserve more. Hou has a meeting with administrations about library hours to extending the hours up hopefully to 10PM. One of the main obstacles to extending the hours is due to funding. OCTA, allows students to have free bus rides to certain locations and is already applied to SAC students. Line 54 goes through Orange County, not Yorba Linda and other specific places.

### **7.05 DACA**

- President Hou is hoping to having a speak out event, he has asked Senator-at-large Vargas to create a survey.
- We need to make sure our peers know about DACA.
- Senator-at-Large Vargas speaks about the survey having opinions about DACA, the survey is short and has about 5 questions.
- Pierot announces to check our student email, since there was an email sent to every student about DACA. If a student doesn't know please speak up!
- VP Lahdab reminds us that we are student leaders. The goal is to help everyone not only ourselves.

## **VIII. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

### **8.01 Inter-Club Council Report**

- President Khalili announces she had her first ICC meeting this week. The deadline is October 2<sup>nd</sup> in order to create a club. Club rush is September 19<sup>th</sup> and 20<sup>th</sup> 10AM-2PM

### **8.02 Director Reports**

- Marsh, Coastal Clean Up Day: Saturday September 16th, 2017 there will be a state wide coastal clean up.
  - In communication with PTK (Phi Theta Kappa) to collaborate for the event. We will be working with an outside organization called Orange County Coastkeepers. We will be meeting at Huntington State Beach at tower 10 from 9:00-11:00 am. If everyone who is available could please sign the sign up sheet that would be amazing. Here is a link that you can click on to show everyone: [www.coastkeeper.org/ccd](http://www.coastkeeper.org/ccd).
  - On and Off Campus Event Ideas: If anyone has any ideas for events on/off campus regarding environmental please let me know. My cell phone number is (714) 402 9691 and my email is summerannmarsh@gmail.com .
  - Possible Ideas: Recycling Awareness Day, Trash Cleanup at a Regional Park, School Garden/ Coastkeeper Garden Volunteers, Nature Hike/ Bolsa Chica Conservatory Educational Program.
- Director Jones asks to join his committee.
- Director Rodrigues met up with the Red Cross committee. Tuesday September 26<sup>th</sup> and 27<sup>th</sup> 10AM-4PM will be the first blood drive.

### **8.03 Senator Reports**

- Planning on putting a soup kitchen
- Vargas thanks everyone in the senate branch for attending the senate meeting. He attended PIE's meeting, and the library hours extensions was discussed.

### **8.04 Executive Reports**

- Treasurer Shah introduces himself. Make sure to put in check requests!! Members will have a financial report summary after every event, whoever is planning the event has to submit this. The summary must include the total cost of what was spent on the event and other details.

- VP Lahdab had her first branch meeting this week. Talked about a few projects like the Soup Kitchen. Next meeting they will create a survey about OCTA. Any questions about the Senate Branch contact her.
- Chief Justice Vallejo announces her event about Deaf Awareness. She plans to teach a song in ASL and hopes that students are able to understand that sign language is a second language for people who are deaf. This event will hold information about different experiences about celebrities and other people who are deaf as well with creative posters and activities on September 25<sup>th</sup> from 11AM-5PM.
- If you do not have an ASG shirt, get one after the meeting and please make sure we have written down that you have received one.
- VP Lanning announces that students have shown that they would want a “Concert on the Lawn” as an event. Patriot day is coming up, please sign up!

### **8.05 Office of Student Life and Leadership Report**

- Bustamante introduces himself and announces CCCSAA to turn in the essay, the deadline in Monday September 11. At the conferences you are able to see workshops that benefit your leadership skills.
- October 9<sup>th</sup> there will be a Board of Trustees meeting in H-106 at 4:00PM. This meeting will help show you how administrators govern our entire district, it is formal attire and great opportunity to meet staff. Show up in numbers to show strength!
- Student Life and Leadership Program will be held every Friday throughout October and the first Friday of November. Ask Edith or Rob for more information in the Student Life and Leadership office.
- September 28<sup>th</sup> at 1:30PM SCC will hold a Music Hall in H-106, I this is a live music performance.
- Hawk Food Pantry provides free food to students on campus.
- Khalili moves to suspend the orders of the day to go to 8.07 Delegate Report, seconded by Lahdab.

### **8.06 Board of Trustee Liaison Report**

- Pierot introduces himself, lets us know that he sends information back and forth between SAC and SCC.
- Highly recommends to go to the Board of Trustee meeting.

### **8.07 Delegate Report**

- ICC President Khalili updates us on the free transit. State wide emergency funds did not get passed and is on hold, SCC actually has a program that deals with this. For more information please contact her after.
- She is collaborating with VP Lahdab with Town Hall.
- Chief Justice Vallejo moves to reinstate the orders of the day, seconded by Vargas.

## **IX. Events and Reminders**

### **9.01 Student Service Sticker**

- VP Lanning reminds us that we had a sticker in order to join ASG. In present day it is an automatic charge. You can opt out of it if you go to the Cashier’s office.

### **9.02 ASG 101**

- This is **MANDATORY**, it is your training on September 22nd and 29<sup>th</sup> at 8:30AM-3PM. Free lunch!

### **9.03 Next ASG Council Board Meeting**

- Thursday September 15th 3:30PM-5:30PM

## **X. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

- Vargas, stated starting Monday security will be ticketing. Do not park in staff parking!
- Vallejo, thanks everyone for staying and explains the 15 minute rule. Please pay attention during the meeting and respect your peers. Represent ASG on and off campus in an appropriate way. Wear your ASG apparel or business casual every Thursday.
- Lahdab asks for someone to attend her meeting Monday September 18<sup>th</sup> at 3PM. If you are available please let her know as soon as possible.
- Lanning's branch will be meeting next Tuesday at 3:30PM-4:30PM in E203.

**XI. Adjournment**

- Hou adjourns the meeting at 5:13PM