



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205

**August 27, 2015, 3:30pm - 5:15pm (E-206)**

# Agenda

**NOTICE IS HEREBY GIVEN** that the Associated Student Government of Santiago Canyon College will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

## I. Call to Order

## II. Roll Call

| POSITION                               | NAME             | ATTENDANCE |
|--|------------------|------------|
| ASG President                          | Kevin Pham       |            |
| ICC President                          | Gerardo Padilla  |            |
| Vice-President of Senate               | Seham Nabils     |            |
| Vice-President of Activities           | Sydney Gaughan   |            |
| Treasurer                              | Eboné Spence     |            |
| Treasurer At-Large                     | <i>Vacant</i>    |            |
| Secretary                              | <i>Vacant</i>    |            |
| Supreme Justice                        | Nathan Underwood |            |
| Senator At-Large                       | <i>Vacant</i>    |            |
| Senator of Academics                   | <i>Vacant</i>    |            |
| Senator of Accreditation               | <i>Vacant</i>    |            |
| Senator of Advocacy                    | <i>Vacant</i>    |            |
| Senator of Budget                      | <i>Vacant</i>    |            |
| Senator of Educational Planning        | <i>Vacant</i>    |            |
| Senator of Enrollment                  | <i>Vacant</i>    |            |
| Senator of Honors                      | <i>Vacant</i>    |            |
| Senator of Innovation & Sustainability | <i>Vacant</i>    |            |

|  |                  |  |
|--|------------------|--|
| Senator of International Affairs                   | <i>Vacant</i>    |  |
| Senator of Planning & Institutional Effectiveness  | <i>Vacant</i>    |  |
| Senator of Planning & Organizational Effectiveness | <i>Vacant</i>    |  |
| Senator of Student Success                         | <i>Vacant</i>    |  |
| Senator of Technology                              | <i>Vacant</i>    |  |
| Director At-Large                                  | <i>Vacant</i>    |  |
| Director of Academics                              | <i>Vacant</i>    |  |
| Director of Athletics                              | Bryan Orrillo    |  |
| Director of Communications                         | <i>Vacant</i>    |  |
| Director of Community Service                      | Thomas Hatch     |  |
| Director of Fundraising                            | <i>Vacant</i>    |  |
| Director of Green Operations                       | <i>Vacant</i>    |  |
| Director of Health and Wellness                    | <i>Vacant</i>    |  |
| Director of Journalism                             | <i>Vacant</i>    |  |
| Director of Marketing                              | <i>Vacant</i>    |  |
| Director of Public Relations                       | <i>Vacant</i>    |  |
| Director of Veteran Affairs                        | <i>Vacant</i>    |  |
| Student Trustee Liaison                            | Raquel Manriquez |  |
| Student Life and Leadership Liaison                | Diana Casares    |  |
| Commissioners:                                     |                  |  |

**III. Amendments to Agenda**

**IV. Approval of Minutes**

**IV. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

**V. Unfinished Business**

**5.01 Appointment of New Members**

## **VI. New Business**

**6.01 Resolution II: Eternal Dawn** *Discussion/Action*

**6.02 Resolution III: Standards of Excellence** *Discussion*

**6.03 SCC ASG Resolution and Bylaws** *Discussion/Action*

**6.04 SCC ASG Budget** *Discussion*

**6.05 ASG 101** *Discussion*

## **VII. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

**7.01 Inter-Club Council Report**

**7.02 Director Reports**

**7.03 Executive Reports**

**7.04 Office of Student Life and Leadership Report**

**7.05 Board of Trustee Liaison Report**

**7.06 Delegate Report**

## **VIII. Events and Reminders**

**8.01 Student Service Sticker**

**8.02 ASG 101**

## **VIII. Public Forum**

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## **IX. Adjournment**