



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205

September 14th , 2017, 3:30 p.m. – 5:30 p.m. (E-203)

## Council Minutes

NOTICE IS HEREBY GIVEN that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

**I. Call to Order**

- President Hou calls the meeting to order at 3:30PM

**II. Roll Call**

POSITION	NAME	ATTENDANCE
ASG President	Ed Hou	P
ICC President	Jessica Khalili	P
Vice-President of Senate	Yasmine Lahdab	P
Vice-President of Student Involvement	Joseph Lanning	P
Treasurer	Kazim Shah	P
Treasurer At-Large	<i>Vacant</i>	
Secretary	Rachelle Rivera	P
Chief Justice	Maddie Vallejo	P
Justice At-Large	Troy Cota	P
Associate Justice	Kelly Agama	P
Associate Justice	Carmen Gurrola	P
Associate Justice	<i>Vacant</i>	
Senator-at-Large	Christian Vargas	P
Senator of Academics	<i>Vacant</i>	
Senator of Advocacy	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	Hector Hernandez	P
Senator of Enrollment	<i>Vacant</i>	

Senator of Facilities	<i>Vacant</i>		
Senator of Honors	<i>Vacant</i>		
Senator of Innovation & Sustainability	<i>Vacant</i>		
Senator of International Affairs	<i>Vacant</i>		
Senator of Planning & Institutional Effectiveness	Noelle Chase	P	
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>		
Senator of Student Success	Vivica Torres	P	
Senator of Technology	Karoline Paez	P	
Senator of Veteran Affairs	<i>Vacant</i>		
Director At-Large	<i>Vacant</i>		
Director of Academics	<i>Vacant</i>		
Director of Athletics	Solomon Jones	P	
Director of Community Service	<i>Vacant</i>		
Director of Fundraising	<i>Vacant</i>		
Director of Green Operations	Summer Marsh	P	
Director of Health and Wellness	Christopher Rodrigues	P	
Director of Journalism	<i>Vacant</i>		
Director of Marketing	<i>Vacant</i>		
Director of Public Relations	<i>Vacant</i>		
Student Trustee Liaison	Gregory Pierot	P	
Student Life and Leadership Liaison	Robert Bustamante	P	
Commissioners: Oliver Acosta (P), Emily Baltodano (P), Kevin Byon (P), Ivan Cruz (E), Jasmine Chen (P), Emmanuel Flores (P), Emon Hilton (P), Vikram Mann (P), Miguel Martinez (P), Evan Ostrow (P), Noah Wright (A)			

**III. Amendments to Agenda**

- Chief Justice Vallejo moves to have the minutes reflect that Troy Cota is the “Justice At-Large”, and Robert Bustamante as “Student Life and Leadership Liaison”. Seconded by Director Jones.
- Vice President Lanning moves to add Line Item 7.05 Budget Increase Allocation Approval. Seconded by Chief Justice Vallejo.

**IV. Approval of Minutes**

- Vice President Lanning moves to approve his “Minute Revision Proposal”. Seconded by Director Jones.
- Liaison Bustamante informs the council that the creation of AD HOC Committees “Helpful Hawk” and “Banquet” did not follow the ASG Constitution and By-laws, and are therefore invalid.
  - Vice President Lanning moves to have the minutes reflect this. Seconded by Chief Justice Vallejo

- Council moves to a roll call vote:  
Khalili (Y), Lahdab (A), Lanning (Y), Shah (Y), Rivera (Y), Vallejo (Y), Agama (Y), Cota (Y), Gurrola (Y), Vargas (Y), Chase (Y), Torres (A), Paez (Y), Jones (Y), Marsh (Y), Rodrigues (Y)
  - 14 Yes, 0 No and 2 Abstains. The motion passes.
- ICC President Khalili moves to approve the minutes from last meeting. Seconded by Chief Justice Vallejo.

#### **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

- Chief Justice Vallejo reminds the Council to wear business casual or ASG attire to Council meetings.
- Chief Justice Vallejo moves to go back to Line Item IV Approval of the Minutes. Seconded by ICC President Khalili.
- Vice President Lanning informs the council about the University of California plans to increase funding for programs supporting Dreamers and DACA students at their universities.
- Liaison Bustamante talks about the Golf tournament on Wednesday, September 20<sup>th</sup>, from 11AM-12PM, in E-107.

#### **VI. Unfinished Business**

##### **6.01 ASG Rush week**

- President Hou speaks briefly about his desire for an “ASG Rush Week. Invites ASG officers to collaborate with him in this planning process. Suggests that is will be in the fall.
- Commissioner Ostrow implies that if these matters were urgent, wouldn’t planning have happened sooner.
  - President Hou informs that the event will take place spring.

##### **6.02 Library Hours and OCTA**

- Vice President Lahdab informs that the Senate branch has created a survey on OCTA.

#### **VII. New Business**

##### **7.01 Appointment of New Members**

- Xeneb Shah (ICC Vice President), Amna Siddiqui (Commissioner), Andrea Gomez (Commissioner), Vincent Vargas (Senator of Academics), Tatiana Perkins (Director of Academics)
- Chief Justice Vallejo moves to approve the appointment of new members. Seconded by Vice President Lanning.

##### **7.02 Deaf Awareness Event**

- Chief Justice Vallejo passed around a sign-up sheet for the event.

##### **7.03 Transcript Annotations**

- President Hou states that this has been discussed for almost 2 years now, and that he is working hard on getting this passed, and should be passed this November.
  - Vice President Lanning asks if this is will definitely be passed in November. President Hou clarifies that it is a hope, not a confirmation.

##### **7.04 Concert on the Lawn Event**

- Vice President Lanning speaks about the event. Informs that it is in the preliminary planning stages currently, and invites any individuals interested in joining him in that to please contact him via email: jllanning97@gmail.com
- Adds that he has reached out to SCC Performing Arts Department in hopes they might provide a musical group to perform. Mentions that should that not work, he will potentially be extending an invitation to students on campus.

##### **7.05 ASG Budget Increase Allocation Proposal**

- Treasurer Shah informs that the organization has a budget increase allocation that they need to approve.
- Vice President Lahdab moves to amend the proposal in order to reallocate funds from Account 6650; specifically, to allocate \$1,000 from “Senate: Town Hall” to “Senate: Advocacy and Awareness. Seconded by Director Jones.
- Chief Justice Vallejo moves to have the ASG Budget Increase Allocation Proposal approved. Seconded by Vice President Lanning.
- Council moves to a roll call vote:
  - Khalili (Y), Lahdab (Y), Lanning (Y), Shah (Y), Rivera (Y), Vallejo (Y), Agama (Y), Cota (Y), Gurrola (Y), Vargas (Y), Hernandez (Y), Chase (Y), Torres (Y), Paez (Y), Jones (Y), Marsh (Y), Rodrigues (Y), Vargas (Y) Perkins (Y).
    - 17 Yes 0, No 0, Abstains. The motion passes.

#### **VIII. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

##### **8.01 Inter-Club Council Report**

- ICC President Khalili informs that Club Rush is next week, September 19th and 20<sup>th</sup>, from 10AM-2PM. Adds that “Mustache Mikes” and “Jamba Juice” will be providing food and drink.
- ICC President Khalili informs that ASG 101 is mandated for the ICC Reps.
- ICC President Khalili mentions that ICC is holding a contest. The club who can raise the most food donations for the Hawk Food Pantry will win. Please get in touch with ICC President Khalili for more details.

##### **8.02 Director Reports**

- Director Marsh talks about the Beach Clean Up this Saturday. This is an unofficial event. Meet at Tower 8 at Huntington State Beach 9-12PM.
- Director Jones announces that we will be hearing soon about the athletic banners.
- Newly appointed Director of Academics Tatiana Perkins introduces herself.

##### **8.03 Senator Reports**

- Senator Hernandez informs that he went to his first “Educational Planning” committee meeting, where they discussed the potential revision of the SCC Mission Statement.
- Senator Torres informs that unfortunately, talks of collaboration with the Soup Kitchen have halted. She is now looking for an on-campus organization to collaborate.

#### **8.04 Executive Reports**

- Treasurer Shah congratulates the Council on the budget being approved.
- Secretary Rivera advises that ASG officers download the “WhatsApp” application. This will be a medium communication in the future.
- Vice President Lanning informs that he is currently working on efforts to reacquire an “ASG Headquarters”. He invites members interested in helping with the process to contact him.
- Vice President Lanning also reminds that Commissioners and Directors are mandated to attend Student Involvement Branch meetings (Tuesdays, 3:30-4:30pm, in E-203).
- Vice President Lahdab informs that the Senate branch will be working on creating a new survey for the library hours. Also, informs that the Senate Branch plans on collaborating with the Student Involvement Branch in regards to October events.
- President Hou informs that work is still being done on the ASG survey about DACA. Informs that after the survey is circulated, a march will follow. Explains that it is a “for our students” march, to protect our students.
  - Vice President Lanning asks for clarification on whether or not the “march” plans will be determined according to the results of previously explained survey
  - President Hou responds, stating it is to be determined.

#### **8.05 Office of Student Life and Leadership Report**

- Liaison Bustamante reminds that “ICC Club Rush” is next week (Next week, Tuesday and Wednesday, from 10AM-2PM).

#### **8.06 Board of Trustee Liaison Report**

- Liaison Pierot suggest that ASG should effectively spend their budget.
- Talks about “Open Educational Resource (O.E.R)”, a service that provides several online text books for free.
- Mentions that he is part of the planning process for a meeting with a California Representative.
  - For those interested in joining Liaison Pierot in this meeting, please get in touch with the Executive Board.

#### **8.07 Delegate Report**

- President Hou informs that the delegate will be appointed soon. Individuals interested in the position should contact the ASG Executive Board.

#### **8.08 Ad Hoc Committee Report**

- Liaison Bustamante entertains a motion to create AD HOC committee “Helpful Hawk”. Officially moved by President Hou, seconded by Vice President Lahdab.
  - Chief Justice Vallejo and Vice President Lanning both offer themselves as Chair.
  - The two debate, and a Council roll call vote follows:
    - Khalili (V), Lahdab (V), Shah (L), Rivera (V), Agama (V), Cota (A), Gurrola (A), Vargas (A), Hernandez (V), Chase (V), Torres (V), Paez (A), Jones (L), Marsh (A), Vargas (L) Perkins (L).
      - Vallejo= 7, Lanning= 3. 5 Abstains. Chief Justice Vallejo is Chair.
  - Vice President Lanning and Treasurer Shah both offer themselves as Vice Chair.
  - The two debate, and a Council roll call vote follows:
    - Khalili (S), Lahdab (S), Vallejo (S), Rivera (L), Agama (A), Cota (L), Gurrola (L), Vargas (A), Hernandez (L), Chase (S), Torres (S), Paez (S), Jones (L), Marsh (A), Vargas (L) Perkins (L).
      - Shah=6, Lanning=7. 3 Abstains. Vice President Lanning is Vice Chair.

### **IX. Events and Reminders**

#### **9.01 ASG 101**

- September 22<sup>nd</sup> and 29<sup>th</sup>, 8:30AM-3PM

#### **9.02 Next ASG Council Board Meeting**

- Next Thursday September 21<sup>st</sup>, from 3:30-5:30PM

### **X. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

- No speakers for public forum.

### **XI. Adjournment**

- President Hou adjourns the meeting at 5:26PM.