



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205  
**Thursday, October 4th, 2018, 3:30 p.m. – 5:00 p.m. (E-203)**

# Council Minutes

**NOTICE IS HEREBY GIVEN** that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

**I. Call to Order**

Ostrow calls the meeting to order at 3:30 p.m.

**II. Roll Call**

<b>POSITION</b>	<b>NAME</b>	<b>ATTENDANCE</b>	
ASG President	Evan Ostrow	P	
ICC President	Zainab Naqvi	P	
Vice-President of Senate	Vincent Vargas	P	
Vice-President of Student Involvement	Emmanuel Flores	P	
Treasurer	Kelly Agama	P	
Treasurer At-Large	<i>Vacant</i>		
Secretary	Alyssa Garcia	P	
Chief Justice	Troy Cota	P	
Justice-at-Large	Hector Hernandez	P	
Associate Justice	Lisa Anderson	P	
Associate Justice	Jonathan Lara	P	
Associate Justice	Nicholas Beamon	P	
Senator-at-Large	<i>Vacant</i>		
Senator of Academics	<i>Vacant</i>		
Senator of Budget	<i>Vacant</i>		
Senator of Educational Planning	<i>Vacant</i>		

Senator of Enrollment	Diana Santiago	E	
Senator of Facilities & Safety	<i>Vacant</i>		
Senator of Honors	Valeri Munoz	P	
Senator of Innovation & Sustainability	<i>Vacant</i>		
Senator of International Affairs	<i>Vacant</i>		
Senator of Planning & Institutional Effectiveness	Devon Jones	P	
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>		
Senator of Student Success & Equity	Luis Uriarte	P	
Senator of Technology	<i>Vacant</i>		
Senator of Veteran Affairs	<i>Vacant</i>		
Senator of Website & Internet Outreach	<i>Vacant</i>		
Director At-Large	<i>Vacant</i>		
Director of Academics	Katie Rugh	P	
Director of Athletics	Solomon Jones	P	
Director of Community Service	Sabah Baloch	E	
Director of Fundraising	Jorge Flores	P	
Director of Green Operations	Alyssa Revecho	P	
Director of Health and Wellness	Lauren Sorenson	P	
Director of Journalism	Manaal Subhani	P	
Director of Marketing	Gabriel Honore	E	
Director of Public Relations	Heidi Baltazar	P	
Student Trustee Liaison	Elizabeth Weber		
Student Life and Leadership Liaison	Diana Casares		
Commissioners: Oliver Acosta (E ), Jenna Albaroudi (P ), Jordan Rei Cabrera ( P), Madalyn Engel P( ), Sofia Hernandez (P ), Kika Ogbechie (R ), Jibril Osumany (P ), Luis Saldana ( P) Raymond McCloud (P ), Sophia Gallegos ( P) Asheel Parikh E( ),			

### **III. Amendments to Agenda**

Jones moves to approve line item 8.02 Pep rally to the agenda. Seconded

### **IV. Approval of Minutes**

Flores moves to approve the minutes from last's week meeting. Seconded

### **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

*Sorenson- Be the match event on October 9th from 10:00 a.m. to 2:00 p.m.*

*Uriarte*

- *There will be a Women's march on October 18 from 12:00 p.m. to 1:00 p.m.*

*Saldana*

- *The Undocumented Student Week of Action is happening from Monday, October 15th through Thursday, October 18th. If you are interested in volunteering, please see Saldana.*

*Agama moves to suspend the order of the day and move to line item 8.01 ASG Budget. Seconded*

### **VI. Standing Line Items**

#### **6.01 Appointment of New Members**

### **VII. Unfinished Business**

#### **7.01 Fall Events**

**Cota**

- By Monday, we will know if an organization will donate \$2500 to the judicial branch for two different activities. There are voter registration t-shirts, pens, stickers, etc to bring to all events

**Flores**

- Unity Day will be on October 25th, 2018. Hoping to collaborate with the Active Minds club. If you know any companies that would be willing to donate backpacks, please let Flores know.
- Halloween event will be on October 31, 2018.

**Vargas**

- Town Hall will be on November 13th and 14th from 10:00 a.m. to 2:00 p.m. This event is for the students to gain information of things going on at SCC.
- November 15th event for National Quit Day, more information to come.

### **VIII. New Business**

#### **8.01 ASG Budget**

**White**

- explains the Budget to council and how ASG receives funds. ASG allocates our funds from the \$10 student fee that students are charged when they register for classes.

**Agama**

- reviews the Tentative ASG Budget for the 2018-2019 school year. Reminds council to use the funds wisely because they are student dollars. Money will not be transferred from one line item to another because of the messiness of it.

**Ostrow**

- Explains the money is allocated based off of trends and what we see fit. As a council, we want to make sure that the money is being used for a good purpose. Encourages council to ask questions to the

presenters when it involves money. Budget will be sent out after it is adopted. The biggest line item that was affected in this years budget was Helpful Hawk, which went from \$30,000 to \$15,000

#### **Bustamante**

- Encourages council to understand the impact that spending money has on our campus but to also make sure that money is spent for the good of the campus and in impactful ways. Encourages directors to keep a budget to keep track and plan out events accordingly.

**Ostrow entertains a motion to have a roll call vote on the ASG budget. So moved by Cota. Seconded.**

Roll Call Vote: Naqvi (Y) Vargas (Y) Flores (Y) Cota (Y) Garcia (Y) Hernandez (Y) Agama (Y), Anderson (Y) Munoz (Y) Jones (Y) Rugh (A) Jones (Y) Revecho (Y) Sorenson (Y) Subhani (Y) Baltazar (Y) Flores (Y), Lara (Y) Uriarte (Y) Beamon (Y)

**Motion passes with 18 Y, 0 N, 1 A.**

**Jones moves to resume the orders of the day. Seconded.**

#### **8.02 Fall Pep Rally**

##### **Jones**

- The Pep Rally will be on October 22nd from 10:00 a.m. to 2:00 p.m. and will consist of 7 tables. One Table for ASG and One for ICC to have games and prizes. Basketball, Women's Soccer, Men's Soccer, and Women's Volleyball will all have their own tables to create their sport. One idea is to have a water pong station (Red Cup Free Throw) where students must make the ping pong ball into a cup to get a prize.

##### **Rugh**

- bring a kid's basketball hoop, must shoot/ make the ball from certain distances away.
- Incorporate soccer, weave in and out of cones, etc.

##### **Bustamante**

- bean bag toss
- Rubber ducky fishing

##### **Gallegos**

- pull up bar/ push up contest

##### **Engel**

- recommends looking at Pintrest to get ideas

#### **VIII. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

##### **9.01 Inter-Club Council Report**

##### **Naqvi**

- Still looking for Vendors for the Vendor Fair which will be on October 24th times may vary, if you know any Vendors please speak to Naqvi or Rugh.

##### **9.02 Director Reports**

## **Jones**

- Starting an athletics committee which will meet on thursdays after council, if you are interested in signing up, see Jones.

## **Subhani**

- Creating a Journalism committee, planning on meeting once or twice a month, please spread the word to those who may be interested. Encourages council to participate in the Women's March next week.

### **9.03 Senator Reports**

## **Jones**

- Met with P.I.E committee for the first time, talked about the mission and goals for this year. Grants can come from private or public organizations.

### **9.04 Executive Reports**

## **Cota**

- If you would like to help register people to vote at events, please see Cota. Justice Branch had their first meeting, expect a resolution in the coming weeks. Reminds council that A-206 is the executive boards working office.

## **Vargas**

- Senate branch is working on Town Hall and updating the survey that is passed out to students. Working with the health office in hopes to collaborate for future events. Encourages council to recruit members for senate branch.

## **Flores**

- Halloween and Unity Day events will be coming up.
- Lunch on the Lawn is on October 11th from 11:00 a.m to 3:00 p.m, please stop by and show your support for this event.
- Will be passing around a signup sheet for the Recruitment Committee.

## **Agama**

- If you have a check request form, you can turn it into Agama or her mailbox as well as our advisor Rob Bustamante.

## **Ostrow**

- Thanks the council for a successful ASG 101.

### **9.05 Office of Student Life and Leadership Report**

## **Bustamante**

- Emphasizes the importance of the Undocumented Student week of Action. If you are interested in volunteering, please see Rob Bustamante.
- Looking for ways to improve the organization of the ASG and ways to gain more meaningful experiences
- If you are interested in, or know someone who is interested in becoming a Senator, please urge them to apply. The Senate Branch holds really important offices and we need these spots to be filled.
- Encourages council to go to their Branch Heads first and then continue on with the chain.
- Reminds council to wear business casual or ASG apparel at meetings.
- Currently working on a very detailed set of directions for filling out check requests which will be sent out for the councils convenience

### **9.06 Board of Trustee Liaison Report**

## **9.07 Delegate Report**

## **9.08 Ad Hoc Committee Report**

### **Ostrow**

- If you are interested in joining the Banquet Committee, sign up with Ostrow. Will hold meetings during the time most people say they are available.

### **Flores**

- If you are interested in joining the recruitment committee, sign up with Flores.

### **Vargas**

- Looking for members to join the Helpful Hawk Committee, meetings will be limited and may be on thursdays after council. The first meeting will be to discuss the criteria to which applicants are reviewed and the subsequent meetings will be to review the applicants.

## **X. Events and Reminders**

### **10.01 Next ASG Council Board Meeting**

- **Thursday October 11th, from 3:30-5:00 p.m. in Room E-203**

## **XI. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

### **Cota**

- will be looking into more council hangouts

### **Uriarte**

- suggests more bonding opportunities.. hiking?

### **Beamon**

- suggests an ASG communication platform

### **Munoz**

- Honors deadline is tomorrow, turn it in to Admissions and Records, Cal State Applications are open and due November 30th.
- If you are looking to transfer to UCI, the honors program has an alliance that has a direct connection that allows you to transfer to their

### **Ostrow**

- Hoping to use Discord as a communication platform for ASG. We will be addressing that in upcoming meetings.

### **Rugh**

- There are Transfer workshops that can be attended, if interested you must rsvp online.

## **XII. Adjournment**

Ostrow adjourns the meeting at 4:52 p.m.

