



Santiago Canyon College  
 Associated Student Government  
 8045 E Chapman Ave, Orange CA 92869, A-205

Thursday, November 8th, 2018, 3:30 p.m. – 5:00 p.m. (E-203)

# Council Agenda

**NOTICE IS HEREBY GIVEN** that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

## I. Call to Order

Ostrow calls the meeting to order at 3:30 p.m.

## II. Roll Call

POSITION	NAME	ATTENDANCE
ASG President	Evan Ostrow	P
ICC President	Zainab Naqvi	P
Vice-President of Senate	Vincent Vargas	P
Vice-President of Student Involvement	Emmanuel Flores	P
Treasurer	Kelly Agama	P
Treasurer At-Large	<i>Vacant</i>	
Secretary	Alyssa Garcia	P
Chief Justice	Troy Cota	P
Justice-at-Large	Hector Hernandez	E
Associate Justice	Lisa Anderson	E
Associate Justice	Jonathan Lara	P
Associate Justice	Nicholas Beamon	P
Senator-at-Large	<i>Vacant</i>	
Senator of Academics	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	<i>Vacant</i>	
Senator of Enrollment	Diana Santiago	P

Senator of Facilities & Safety	<i>Vacant</i>	
Senator of Honors	Valeri Munoz	P
Senator of Innovation & Sustainability	Nicholas Valle	P
Senator of International Affairs	<i>Vacant</i>	
Senator of Planning & Institutional Effectiveness	Devon Jones	
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>	
Senator of Student Success & Equity	Luis Uriarte	P
Senator of Technology	<i>Vacant</i>	
Senator of Veteran Affairs	<i>Vacant</i>	
Senator of Website & Internet Outreach	<i>Vacant</i>	
Director At-Large	<i>Vacant</i>	
Director of Academics	Katie Rugh	P
Director of Athletics	Solomon Jones	P
Director of Community Service	Sabah Baloch	A
Director of Fundraising	Jorge Flores	P
Director of Green Operations	Alyssa Revecho	P
Director of Health and Wellness	Lauren Sorenson	P
Director of Journalism	Manaal Subhani	E
Director of Marketing	Gabriel Honore	P
Director of Public Relations	Heidi Baltazar	P
Student Trustee Liaison	Elizabeth Weber	
Student Life and Leadership Liaison	Rob Bustamante	P
Commissioners: Oliver Acosta (P), Jenna Albaroudi (P), Jordan Rei Cabrera (P), Madalyn Engel (P), Sofia Hernandez (P), Luis Saldana (A) Raymond McCloud (P), Sophia Gallegos (P) Asheel Parikh (P), Garradan Simmons (P)		

### **III. Amendments to Agenda**

### **IV. Approval of Minutes**

Flores moves to approve the minutes of last week's meeting. Seconded.

### **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

**Be the Match will be here November 15th.**

**Gallegos**

- **There is a volunteer opportunity on Christmas Eve to help serve and cook food for a local homeless shelter. If you are interested in volunteering, sign up with Gallegos.**

**Rugh**

- **There is a holiday concert this Saturday, November 10, at 7:00 p.m.**

**Sorenson**

- **Hawks Nest Food Pantry is looking for Volunteers, if you are interested sign up with Sorenson.**
- **Coast Keepers Garden volunteer opportunity is on November 16th.**

**Looking to hang personal art pieces in the Student Lounge.**

**Gaming Club is having a Smash Tournament for the Food Pantry. Flyers will be posted soon.**

### **VI. Standing Line Items**

#### **6.01 Appointment/Unappointment of Members**

**Jones moves to approve the appointment of Jeff Chen and Madalyn Engel. Seconded**

### **VII. Unfinished Business**

#### **7.01 Fall Events**

**Cota**

- **Party at the Polls went very well! A lot of student participation and night students were thankful. Event consisted of multiple activities related to voting, face painting, and free pizza.**

**Flores**

- **Stress less week will be in December. More details to come.**

### **VIII. New Business**

#### **8.01 Town Hall**

**Vargas**

- **Town hall will be on November 13th and 14th from 10:00 a.m. to 2:00 p.m. Students will be taking a survey and will receive food after completion. If you would like to volunteer or have any questions, see Vargas.**

### **IX. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

#### **9.01 Inter-Club Council Report**

**ICC will be having a fundraiser on November 14th. They will be selling Jamba Juice at \$5.00, if you have any questions, see Daniella.**

#### **Naqvi**

- Support ICC with the fundraiser.
- Fall fest will be December 5th from 10:00 a.m. until 2:00 p.m. hopefully all clubs will have a booth for Stress Less, there will also be a Pie-in-the-face event, if you would like to volunteer to be Pied in the Face, let Naqvi know
- Dates for Spring Vendor Fair are being discussed.

#### **9.02 Director Reports**

#### **Jones**

- there is an athletic committee meeting right after this meeting. Encouraging more people to sign up for this committee.

#### **Sorenson**

- The Great American Smoke and Vape out is on November 15th from 10:30 a.m. to 1:30 p.m. If you are interested in volunteering, please see Vargas or Sorenson. There will be events and activities that promote smoke/vape free
- Red Cross Blood drive on November 20th, please volunteer with Sorenson.
- Stress Less Week is on December 3rd and 4th.

#### **9.03 Senator Reports**

#### **9.04 Executive Reports**

#### **Cota**

- Party at the Polls went really well! Thanks for everyone who helped out.
- Justice Branch will be working on changes in constitution, as well as working on BEE Day.
- Reminds council that everyone has a job/position to fill in ASG, make sure to help out and fulfill your positions duties.

#### **Vargas**

- Met with Academic Senate on Tuesday, there was two first readings of resolutions, one was about the suspension of the Non Payment and Drop Policy.
- Met with Planning and Institutional Effectiveness committee on tuesday, went over the timeline on our campus and looked over the programs that were funded last spring semester
- Met with website committee, discussed how students were having problems with the SCC mobile website, hoping to identify these problems so that they can be fixed.
- Senate branch discussed a survey into the Parking Policy and whether or not there could be a change in parking tickets, more discussion to come.

#### **Flores**

- Contacted the Food Pantry, will be sending a link if you would like to sign up to help the Food Pantry, use this link.
- Help ICC promote their Jamba Juice fundraiser.

#### **Agama**

- If you have a check request, see Agama.

#### **Ostrow**

- Shout out to the Justice Branch for the successful events they have planned.
- Advises council to participate in the Student Leadership Institute for the spring semester.
- Encourages council to think about the things they would like to work on in your time in ASG.

#### **Bustamante**

- Asks for clarification in the Drop Policy Resolution.
- Asks if there is a bug reporting option on the website

#### **Vargas**

- reads the resolve of the Drop policy resolution, which states that the drop policy would be removed.
- clarifies that there is a proper bug reporting option on the website where people can address their concerns of the website, will be looking into it.

#### **Ostrow**

- The amount of students that did not re register after being dropped, which is lost revenue for the school. This resolution would give all students equal opportunity to enroll in classes regardless on demographic.
- If this resolution is passed and students try to “play” the system, their accounts may be on hold

#### **Cabrera**

- Suggests having a more public payment reminder, because of the lack of follow-up for this policy.

### **9.05 Office of Student Life and Leadership Report**

#### **Bustamante**

- Discord seems to be working, if you have not been added to the server, you can use this link: <https://discord.gg/jjUDCsP>
- Town Hall is next week! Make sure to reach out to students and volunteer for these events
- The Alumni Mixer was last night, this was a great opportunity to network with people who have graduated from SCC
- The Gaming Club is hosting a super smash brothers gaming competition on November 19th and 20th, stop by as there will be food for sale, it is a 64 player elimination tournament. Unsure about a free play option for the second day. There are flyers that have the information on how to sign up, you could also see Rob if interested.

**To register, go to giovanni’s in A 214 or use @sccollege.edu, there is a \$5.00 donation to play.**

### **9.06 Board of Trustee Liaison Report**

### **9.07 Delegate Report**

#### **Ostrow**

- There was a region meeting on Friday where we discussed what we will be working on through this year, they also discussed the importance of working with our region, next region meeting is scheduled on December 7th.

### **9.08 Ad Hoc Committee Report**

#### **Ostrow**

- Banquet committee will meet next Thursday from 1:00 p.m. to 2:15 p.m., encourages council to be there, we will be discussing the theme for banquet. If you are not on the emailing list and would like to be, contact Ostrow.

#### **Vargas**

- Helpful Hawk will be meeting right after this meeting, we will be going over the timeline and rubric of how the applications will be judged. We will be looking at and discussing some applications today.

## **X. Events and Reminders**

### **10.01 Next ASG Council Board Meeting**

- **Thursday November 15th, from 3:30-5:00 p.m. in Room E-203**

## **XI. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

### **Jones**

- Great to see the positivity of this ASG council.

### **Vargas**

- The bookstore will be hosting sandwich wednesdays, only 40 sandwiches will be available from 10:00 a.m. to 1:00 p.m in the bookstore.

### **Becky**

- Communications 101 is hosting a fundraiser for Children's cancer research on November 19th starting at 11:00 a.m., there will be food, games and a Shave-a-thon. If you are interested,

## **XII. Adjournment**

Ostrow adjourns this meeting at 4:41 p.m.