



Santiago Canyon College
 Associated Student Government
 8045 E Chapman Ave, Orange CA 92869, A-205

Thursday, November 15th, 2018, 3:30 p.m. – 5:00 p.m. (E-203)

Council Minutes

NOTICE IS HEREBY GIVEN that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

I. Call to Order

Ostrow calls the meeting to order at 3:30 p.m.

II. Roll Call

POSITION	NAME	ATTENDANCE
ASG President	Evan Ostrow	P
ICC President	Zainab Naqvi	P
Vice-President of Senate	Vincent Vargas	P
Vice-President of Student Involvement	Emmanuel Flores	P
Treasurer	Kelly Agama	P
Treasurer At-Large	<i>Vacant</i>	
Secretary	Alyssa Garcia	P
Chief Justice	Troy Cota	P
Justice-at-Large	Hector Hernandez	P
Associate Justice	Lisa Anderson	P
Associate Justice	Jonathan Lara	P
Associate Justice	Nicholas Beamon	P
Senator-at-Large	<i>Vacant</i>	
Senator of Academics	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	<i>Vacant</i>	

Senator of Enrollment	Diana Santiago	E
Senator of Facilities & Safety	<i>Vacant</i>	
Senator of Honors	Valeri Munoz	E
Senator of Innovation & Sustainability	Nicholas Valle	P
Senator of International Affairs	<i>Vacant</i>	
Senator of Planning & Institutional Effectiveness	Devon Jones	P
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>	
Senator of Student Success & Equity	Luis Uriarte	P
Senator of Technology	<i>Vacant</i>	
Senator of Veteran Affairs	<i>Vacant</i>	
Senator of Website & Internet Outreach	<i>Vacant</i>	
Director At-Large	<i>Vacant</i>	
Director of Academics	Katie Rugh	P
Director of Athletics	Solomon Jones	P
Director of Community Service	Sabah Baloch	A
Director of Fundraising	Jorge Flores	P
Director of Green Operations	Alyssa Revecho	P
Director of Health and Wellness	Lauren Sorenson	P
Director of Journalism	Manaal Subhani	P
Director of Marketing	Gabriel Honore	P
Director of Public Relations	Heidi Baltazar	P
Student Trustee Liaison	Elizabeth Weber	
Student Life and Leadership Liaison	Rob Bustamante	P
Commissioners: Oliver Acosta (A), Jenna Albaroudi (P), Jordan Rei Cabrera (A), Madalyn Engel (P), Sofia Hernandez (P), Luis Saldana (P) Raymond McCloud (P), Sophia Gallegos (P) Asheel Parikh (P), Garradan Simmons (P) Jeff Chen (P)		

III. Amendments to Agenda

IV. Approval of Minutes

Agama moves to approve the minutes from last week's meeting. Seconded.

V. Public Forum

This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.

Kim

- April 27th/ 28th, Phi Beta Lambda will have a Financial Literacy/Homebuyer Education Event on Campus with information on finances and home buying. Asks for participation from ASG and ICC, if you have any suggestions or questions, please see Kim. List of topics for potential workshops will be sent out!

Sorenson

- The Great American Smoke/Vape out Event was very successful! Thank you to everyone who participated and volunteered.
- Coastkeepers Garden Event tomorrow morning from 9:30 a.m. to 11:30 a.m.

Rugh

- The Play, *Mrs. Bob Cratchit's Wild Christmas Binge* will run from November 30th to December 9th, November 30th, December 1st, 7th, and 8th performances will be at 7:30 p.m., December 1st, 2nd, 8th, and 9th will be 2:30 p.m. Tickets can be bought online at vendini.com or at the Bookstore. Presale tickets for students, staff and seniors is \$12.00. General Admission and Door Sale prices is \$15.00.

Gallegos

- If you would like to sign up for a Christmas Eve Volunteer opportunity, please see Gallegos or sign up at https://docs.google.com/document/d/1eYRLSiTxjkoer8ZWFQ_aUStxX6QGiaQ74dJ_GtUdGog/edit?usp=drivesdk

VI. Standing Line Item

6.01 Appointment/Unappointment of Members

Flores moves to approve the appointment of Aidan Kato, commissioner. Seconded.

VII. Unfinished Business

7.01 Fall Events

Flores

- **Working with Director Sorenson on Stress Less week on December 3rd and 4th from 10:00 a.m. until 2:00 p.m.**

VIII. New Business

8.01 Town Hall Recap

Vargas

- Recaps the survey from Town hall, received a lot of feedback that will help us see what our students would like to see on our campus. Thank you for everyone who volunteered. Results are a part of a larger movement that will show the student need for extended library hours. We can also use these results to help gain what we should do in order to reach out to students who have not participated in activities.

Flores

- Suggests having more food available, since that is a very big incentive to students

Uriarte

- **suggests a fill all button.**

Gallegos

- Work through glitches prior to the event.

Agama

- suggests having an other section, so students could give their own feedback.

Kato

- Event was successful and effective, maybe ask for suggestions on how we could execute certain actions.

Ostrow

- survey development process should be more transparent, suggests a committee to aid in this for the future.

IX. Reports

This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.

9.01 Inter-Club Council Report**Naqvi**

- Jamba Juice fundraiser was very successful. All smoothies were sold by the end of the event. ICC council asks for suggestions on a better time for a fundraiser.
- Fall Fest will no longer have a dunk tank, but will have a pie-in-the-face activity, ASG will have a table

Simmons

- suggests 11:00 a.m. to 3:00 p.m., or splitting the times to offer the fundraiser for night students.

Rugh

- suggests having warm beverages/ hot food for night students

Anderson

- 4:00 p.m. to 6:00 p.m. is a good time for night students

Kato

- Making sure other events do not coincide with one another would help eliminate competition and we may see better results.

Honore

- suggests having a card/ electronic payment option

9.02 Director Reports**Sorenson**

- The blood drive that was supposed to be on November 20th, is cancelled. If you signed up, you can go to the red cross website and find blood donations near you, or go to the blood donation near the Orange Circle
- Stress Less Week is on December 3rd and 4th from 10:00 a.m. to 2:00 p.m. Contacted the Habit for them to come onto campus, as well a Jamba juice. Paws for stress will be on campus and there will be a food drive in collaboration with Hawk's Nest Food Pantry to help support students

Jones

- Women's soccer is moving on to the playoffs, it is \$8.00 for a student ticket with a valid ID if you would like to go, game is on November 17th.

Rugh

- suggests a guided meditation lesson/ yoga during stress less week.

9.03 Senator Reports

9.04 Executive Reports

Flores

- Stress Less week is December 3rd and 4th, please support Director Sorenson with this event.
- Will be passing around a sheet to make a playlist for you favorite songs to be played before council.

Garcia

- If you are interested in being Secretary for next semester, please see Garcia or Ostrow. To be eligible, you must have been sworn in during the first four weeks of the semester. If you are a non-voting member, you can be nominated with a 2/3rds vote, all ed code requirements

Vargas

- Town hall was a success, will be moving on with the data from the surveys to take action on campus. The second ASG connections event will be on November 30th, this training will give you the opportunity to apply for the Washington D.C. Trip this spring. The link to register will be sent out through discord.

Cota

- Justice Branch is going over the constitution and by-laws, great job for a great semester.
- The constitution and by-laws will be sent out to council, please go through and look at what your specific job entails.

Ostrow

- Great job to Senate Branch for a successful Town Hall, and Director Sorenson on the Smoke/Vape out event.
- An email will be sent out with the details for the Secretary position, but the application period will be two weeks long, ending on November 29th. The application will consist of a essay answer and interview with the Executive Board.
- Ostrow and Vargas will be meeting with Dean Voelker to make a game plan on how to handle how to get extended Library hours.

9.05 Office of Student Life and Leadership Report

Casares

- Make sure to finish out the semester strong, encourages council to work hard and de-stress, Casares and Executive Board are available for any necessary aid and encouragement
- Attended a Vetnet training last friday, if you know someone who is a Vet and needs help, aide will be given.
- Hoping to take about 8 people on the Washington D.C Trip, applications will be a one page essay response, prompt will be coming soon. All funds are paid for, for those who are chosen to attend this conference.

9.06 Board of Trustee Liaison Report

9.07 Delegate Report

9.08 Ad Hoc Committee Report

Ostrow

- Banquet committee met today, no official business was conducted. Theme ideas were discussed. You have on more opportunity to have a say in the theme in two weeks, on November 29th from 1:00 p.m. to 2:00 p.m.

Vargas

- Helpful Hawk met and discussed the rubric that the applications will be reviewed by. 14 applications were received, committee will be determining the applications/programs that are most deserving for the funds. Committee will be meeting again to review the applications that requested the full amount in A-206 right after this meeting.

Ostrow

- Asks if applicant funding will be reduced or if they will be denied because of the lack of funds in this budget.

X. Events and Reminders**10.01 Next ASG Council Board Meeting**

- **Thursday November 29th, from 3:30-5:00 p.m. in Room E-203**

XI. Public Forum

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Jones

- If you are interested in his committee, attend his meeting right after council.
- If you are interested in donating to help Children's cancer, jones is having a fundraiser

Cota

- The Broad trip will be next weekend, November 24th, if you are interested please see Cota.

XII. Adjournment

Ostrow adjourns the meeting at 4:46 p.m.