



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205

**Thursday, February 21st, 2019 3:40 p.m. – 5:00 p.m. (E-203)**

# Council Minutes

**NOTICE IS HEREBY GIVEN** that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during the public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

## I. Call to Order

Ostrow calls this meeting to order at 3:41 PM

## II. Roll Call

POSITION	NAME	ATTENDANCE
ASG President	Evan Ostrow	p
ICC President	Zainab Naqvi	p
Vice-President of Senate	Vincent Vargas	p
Vice-President of Student Involvement	Solomon Jones	p
Treasurer	Kelly Agama	p
Treasurer At-Large	<i>Vacant</i>	
Secretary	Sophia Gallegos	p
Chief Justice	Troy Cota	p
Justice-at-Large	<i>vacant</i>	
Associate Justice	<i>vacant</i>	
Associate Justice	Jonathan Lara	p
Associate Justice	Nicholas Beamon	p
Senator-at-Large	<i>Vacant</i>	
Senator of Academics	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	<i>Vacant</i>	

Senator of Enrollment	<i>vacant</i>	
Senator of Facilities & Safety	<i>Vacant</i>	
Senator of Honors	Valeri Munoz	a
Senator of Innovation & Sustainability	Nicholas Valle	p
Senator of International Affairs	<i>Vacant</i>	
Senator of Planning & Institutional Effectiveness	Devon Jones	p
Senator of Planning & Organizational Effectiveness	<i>Vacant</i>	
Senator of Student Success & Equity	Luis Uriarte	e
Senator of Technology	<i>Vacant</i>	
Senator of Veteran Affairs	<i>Vacant</i>	
Senator of Website & Internet Outreach	<i>Vacant</i>	
Director-At-Large	<i>vacant</i>	
Director of Academics	Katie Rugh	p
Director of Athletics	<i>Vacant</i>	
Director of Community Service	Sabah Baloch	e
Director of Fundraising	Jorge Flores	a
Director of Green Operations	Alyssa Revecho	p
Director of Health and Wellness	Lauren Sorenson	p
Director of Journalism	<i>Vacant</i>	
Director of Marketing	Gabriel Honore	p
Director of Public Relations	Heidi Baltazar	p
Student Trustee Liaison	Elizabeth Weber	a
Student Life and Leadership Liaison	Rob Bustamante	p
Commissioners: Oliver Acosta ( a ), Jenna Albaroudi ( p ), Jordan Rei Cabrera ( a ), Sofia Hernandez ( p ), Jeff Chen ( a ) Raymond McCloud ( p ), Garradan Simmons ( p ), Aidan Kato ( p ), Daniela Nava ( p ), Olivia Castillo ( a )		

### **III. Amendments to Agenda**

#### **IV. Approval of Minutes**

#### **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

Jones

- pathways to teaching has a program for male teachers please sign up if you are interested

Ostrow

- conca de oro is a great italian restaurant and they are closing on april 15th stop by before they close

Vargas

- look through courses at CVC.edu to find online courses

#### **VI. Standing Line Items**

##### **6.01 Appointment/Unappointment of Members**

- Rugh moves to approve the Appointment of new members seconded

#### **VII. Unfinished Business**

#### **VIII. New Business**

##### **8.01 Welcome Back Week Recap**

Ostrow

- we had a good time even with the rain last week

Jones

- we moved into the H building
- we need more volunteers at these events
- please watch the discord for events and volunteer opportunities
- please give feedback about the event
  - ran out of blue books very fast
  - choice of food was good and the fruit was nice
  - Icc chocolate roses were a good touch
- thank you everyone that volunteered
- we passed out lots of applications

#### **IX. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

##### **9.01 Inter-Club Council Report**

Naqvi

- welcome back went well
- club rush is march 6th from 10-2 pm with free chic-fal-a
- new club packets are due march 13th by 5pm
- please grab a flyer for the vendor fair

Ostrow

- please let us know if you have any connections for the vendor fair

Naqvi

- the vendor fee is 150 but they get 2 days

- please let me know if you have any ideas

## 9.02 Director Reports

Rugh

- if anyone has some ideas to help promote student success please let me know [katie@rugh.org](mailto:katie@rugh.org)

Sorranson

- today was the first blood drive of the semester and it turned out well
- please sign up for the health and wellness committee

Revecho

- earth day is april 18th from 9-1 pm
- please come out and volunteer

Honore

- new table cloth
- forming a committee so please make suggestions
- gabrielhonore1@gmail.com

## 9.03 Senator Reports

### 9.04 Executive Reports

Cota

- elections are coming up
  - open march 4th
  - close april 1st
- open positions
  - president
  - VP student involvement
  - VP senate
  - Chief Justice
- looking for an at large please apply

Vargas

- town hall with be April 4th from 10-2
  - this one is focused on the staff interacting with the students
  - more of a Q&A with admin and staff and students
- have a finalized agenda by next week
- vendor for the event
- pre event held on the tuesday before the event
- library hours have been extended only till spring of 2019 and will revert after
- need to advertise for the extended hours
- college hour
  - a time set during the week when class' are limited so we can run better events
  - SAC has done this as well and we hope to do the same thing
- committee attendance
  - we need more people to fill in on the meetings that the senators can't get to
  - please email VP Vargas if you are interested

Ostrow

- please attend the committee if you can it is a great experience

Sophia

- please come to meeting you only get 3 absences total

Jones

- the director at large position is open please apply if you have an interest
  - Please email VP Jones on why you want the position
- we need to hold ourselves to a higher standard
  - be prepared for the semester we will be hitting the ground running
- please use discord or email me if you need help getting on
  - solomonjones4589@gmail.com

Agama

- please send in check requests
- will have individual meeting to discuss budgets

Ostrow

- we need your help please do what you can to make a difference
- the financial literacy event has been canceled
  - the event will happen in 2020
- the conference in washington DC is March 12th please let me know if you want to help make the appeal
- more information about the conference will come next week
- please encourage people to join ASG and make announcements in your classes
- we will have a table to recruit next wednesday because highschool seniors will be visiting from 8:30-12:30 please volunteer
- tabling for recruitment from 9-2 on monday and tuesday
- thursday next week will be showing black panther 12-3pm in H-106

### **9.05 Office of Student Life and Leadership Report**

Rob

- full time staff now
- available 8:30-6pm monday-thursday 8:30-12 fridays
- A-206 is a meditation room expanded library hours
- the Perch is open (caffetteria)
  - look into extending hours till 9-9:30 pm
- tabling monday & tuesday
- the 8th of march 2-6 pm is ASG 102 this is mandatory
- meeting for the asac conference is tomorrow at SAC
- sign up to discord <https://discord.gg/ywGX65q>
- [leadership speech]

### **9.06 Board of Trustee Liaison Report**

### **9.07 Delegate Report**

Ostrow

- meeting with delegate elect
- was unable to get to the meeting on saturday
- they are looking for a student to sit in on the board of governors for the community college system
  - it is a 2 year commitment but don't have to be in community college the full term
- theme of the conference students united across barriers

### **9.08 Ad Hoc Committee Report**

Ostrow

- looking for a venue for the banquet
- will send out a poll to see when it is best for the committee to meet

Vargas

- I will be stepping down from recruitment committee

Rob

- helpful hawk committee
  - we awarded 11 and all are done but 5

## **X. Events and Reminders**

### **10.01 Next ASG Council Board Meeting**

- Thursday February 28, from 3:40-5:00 p.m. in Room E-203

### **10.02 Blood Drive**

- Thursday February 21 10-4 pm
  - next one is march 27th

## **XI. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

Cota

- next week we are hosting a hang out what works better thursday or friday
- we will keep you posted on the activity

## **XII. Adjournment**

Ostrow adjourns at 5:03 PM