



Santiago Canyon College
Associated Student Government
 8045 E Chapman Ave, Orange CA 92869, A-205

Thursday, March 21st, 2019 3:40 p.m. – 5:00 p.m. (E-203)

Council Minutes

NOTICE IS HEREBY GIVEN that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during the public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

I. Call to Order

ostrow calls this meeting to order at 3:41 pm

II. Roll Call

POSITION	NAME	ATTENDANCE
ASG President	Evan Ostrow	P
ICC President	Zainab Naqvi	P
Vice-President of Senate	Vincent Vargas	P
Vice-President of Student Involvement	Solomon Jones	P
Treasurer	Kelly Agama	P
Treasurer At-Large	<i>Vacant</i>	
Secretary	Sophia Gallegos	P
Chief Justice	Troy Cota	P
Justice-at-Large	<i>Vacant</i>	
Associate Justice	Olivia Castillo	E
Associate Justice	Jonathan Lara	P
Associate Justice	Nicholas Beamon	E
Senator-at-Large	<i>Vacant</i>	
Senator of Academics	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	<i>Vacant</i>	

Senator of Enrollment	<i>Vacant</i>	
Senator of Facilities & Safety	<i>Vacant</i>	
Senator of Honors	<i>Vacant</i>	
Senator of Innovation & Sustainability	Nicholas Valle	P
Senator of International Affairs	<i>Vacant</i>	
Senator of Planning & Institutional Effectiveness	Devon Jones	P
Senator of Planning & Organizational Effectiveness	Susana Arriaga	P
Senator of Student Success & Equity	Luis Uriarte	E
Senator of Technology	Garradan Simmons	P
Senator of Veteran Affairs	<i>Vacant</i>	
Senator of Website & Internet Outreach	<i>Vacant</i>	
Director-At-Large	Lana Matcha	P
Director of Academics	Katie Rugh	A
Director of Athletics	<i>Vacant</i>	
Director of Community Service	<i>Vacant</i>	
Director of Fundraising	<i>Vacant</i>	
Director of Green Operations	Alyssa Revecho	P
Director of Health and Wellness	Lauren Sorenson	P
Director of Journalism	Tristan Tjan	P
Director of Marketing	<i>Vacant</i>	
Director of Public Relations	<i>Vacant</i>	
Student Trustee Liaison	Elizabeth Weber	A
Student Life and Leadership Liaison	Rob Bustamante	P
Commissioners: Raymond McCloud (A), Aidan Kato (P), Daniela Nava (P)		

III. Amendments to Agenda

None

IV. Approval of Minutes

Jones Moves to approve the minutes of last meeting, seconded.

V. Public Forum

This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.

Sorenson

- It would be great to have ASG volunteer as a group at the Hawk's Nest. Let's pick a date next week to all go
- link to volunteer for the hawks nest garden
 - <https://www.signupgenius.com/go/60b0e4baeae2dabf85-hawks>
 - located at coast keeper garden

Ostrow

- Congratulations to Zainab on taking her oath of citizenship today officially making her a citizen

VI. Standing Line Items

6.01 Appointment/Unappointment of Members

Ostrow moves to appoint Gabriel as senator of enrollment, Tammy Seay as commissioner, Henry Gardner as Commissioner, Aidan Kato Director of public relations, Rena Kim as director of marketing seconded

VII. Unfinished Business

7.01 Library Hours

Ed Hou, concerned student

- Proposes a new ASG taskforce to keep some continuity in the advocacy efforts towards the library year after year, whether it be hours of operations or the learning environment it provides
-
- Advocates for Better Learning Environment (ABLE) will combat:
 - the budget request is made each semester
 - lack of student rep
 - hard to give feedback
 - lack Advocacy
 - need to gear towards STEM and Humanities major
- this committee will meet to consistently advocate and work towards a better learning environment
- everyone welcome to join the committee ASG member or not

VIII. New Business

8.01 Town Hall

Vargas

- Town Hall will take place Thursday, April 4 from 10-2:30pm
- Taco Truck fell through-- Given out will be Albertson's sandwiches, fried chicken, and potato wedges
- Agenda is not yet finalized for more people have been invited to speak to open up the advocacy breath. 4 programs confirmed, awaiting responses from administrators
- will be a good opportunity for people to incite change

- please make **classroom announcements** about the event please get the OK from your professor first
- this is a chance for students to connect and express concern with appropriate staff and admin
- on Tuesday there will be a **pre-Town hall advocacy event from 10-2 on April 2nd**

IX. Reports

This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.

9.01 Inter-Club Council Report

Naqvi

- please provide feedback for the Amplify - women empowerment luncheon
- Vendor fair April 24th and May 15th, please reach out to me or vendors if you want to assist
- Will provide the number of clubs that want to participate in earth day to Director Revecho
- part 2 for ASG 102 geared towards clubs tomorrow 10-12 everyone is welcome
- research symposium April 26th-- Deadline to apply April 1st
- Chipotle fundraiser this monday from 5-9pm, flyer will be sent out flyer is needed
 - Chipotle 3440 East Chapman Ave.

9.02 Director Reports

Rugh

- Spring into Success has meshed with earth day
- will have an event but less focused on resources
 - awareness and advocacy event for some crucial issues discussed in DC
 - include Guided pathways
 - informational/ senate oriented
 - committee coming soon

Sorenson

- Pre-blood drive registration event /rapid pass giveout
 - very successful -- will need to continue doing this moving forward
 - 11 signups and 100+ flyers out
- blood drive Wednesday, March 27th 10-4 pm
- Cesar Chavez Day Awareness Event
 - Free food
 - March 27th
 - please volunteer
- Be the Match March 27th
 - Register to be in the bone marrow donor registry -- you could save a life!

Kato

- Recruiting for Public relations Committee
 - please sign up
 - Job entails making flyers, promotion

Revecho

- Earth Day
 - April 18th from 9-2pm
 - please sign up to volunteer
 - Campus-wide promotion will begin next week

Tjan

- E-newsletter committee recruiting
- Extending test run of the E-Newsletter to ASG members

9.03 Senator Reports

Simmons

- showed the newly added ICC tab on website under 'students'

Gabriel

- New senator of enrollment
- sits on the Enrollment Committee which goes over how to improve the enrollment plan
- get more HS students to enroll

Valle

- May need more student representatives on the RSCCD Innovation and Sustainability Committee
- Asks about students biking to school-- talks about bike lockers since racks are broken into
- making more promotional things
- Electric vehicle charging electric stations in the works

Kato

- <https://sccollege.elumenapp.com/public/>
- Replace for curriculum that allows students to see classes that are available at SCC as well as information regarding it ranging from time spent in class to textbooks and their prices.
- for SCC student use -- helpful tool to see class descriptions and plan classes

9.04 Executive Reports

Cota

- Election packets are available
- grievance box in the ASG room, not getting someone in trouble--just addresses an issue
- Process:
 - Have an issue with someone? Talk to them first if you are comfortable
 - If one on one talking does not work then go to the ASG Office in A-205 to obtain a grievance form from Advisors, Chief Justice, President
 - Fill out form and return it to Advisors or Chief Justice
 - Chief Justice will review the form and take corrective action whether it is referred up more or have a sit down mediation session.

Vargas

- town hall
- working on the resolution for college hour

Jones

- Google doc that explains the positions please reach out if you need to know what you should be working on
- Please sign up for committees
- Join the discord

Agama

- the woman empowerment luncheon was very successful

Ostrow

- Proposes a 'Leave a Legacy Committee' to identify how the ASG can leave its mark on campus through either a bench donation something
 - let me know if you want to start the committee, for I am too busy

- Guided Pathways, looking to have a speak come in soon
 - looking for student input through focus groups
 - 100+ students
 - will have more info in the future

9.05 Office of Student Life and Leadership Report

Bustamante

- Diana out of the office tomorrow, will be overseeing SLI and ASG 102 makeup session
- Discord is mandatory please join
 - Link: <https://discord.gg/ywGX65q> (if you have trouble joining please email me back)
 - must use identifiable name as username
 - send name and position when you join to Rob
- Guided Pathways
 - need to implement successfully to keep vital state funding
 - research clusters
 - meet 2x per month
 - please join and give feedback
- Running for Director of Legislative Affairs for the CCCSAA organization
 - would work with the statewide student senate
 - able to strengthen ASG's connection and input on statewide legislative doings
- wear ASG apparel OR business casual attire to meetings -- requirement!
- A-205 is for use of ASG exec board only if you are in there please be in the company of an exec member

9.06 Board of Trustee Liaison Report

- None

9.07 Delegate Report

- Please look at email SSCCC members
- Attending Region meeting tomorrow

9.08 Ad Hoc Committee Report

Tammy

- making textbooks available in the library through a textbook exchange

Jones

- please sign up for recruitment committee

Cota Motion to extend the meeting by 5 min second

X. Events and Reminders

10.01 Next ASG Council Board Meeting

- Thursday, March 28th, from 3:40-5:00 p.m. in Room E-203

10.02 Blood Drive/ Be the Match/ Caesar Chavez

- Wednesday, March 27th

10.03 Town Hall

- Thursday, April 4th, 10:00-2:00 pm

10.04 SSCCC

- April 5-7th

10.05 Earth Day

- April 18th, 9:00-2:00 pm

XI. Public Forum

This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.

XII. Adjournment

Ostrow adjourns this meeting at 5:02 pm