



**Santiago Canyon College**  
**Associated Student Government**  
 8045 E Chapman Ave, Orange CA 92869, A-205

**Thursday, March 28th, 2019 3:40 p.m. – 5:00 p.m. (E-203)**

# Council Agenda

**NOTICE IS HEREBY GIVEN** that the Santiago Canyon College Associated Student Government Executive Board will hold a meeting on the designated date, time, and location stated above. Those wishing to address the Council shall be recognized during the public forum to express their concern. All Associated Student Government Council meetings are held in locations that are wheelchair accessible. Other disability accommodations will be provided upon request; please notify Diana Casares at (714) 628-4912 for said accommodations.

**I. Call to Order**

Ostrow calls the meeting to order at 3:45 pm

**II. Roll Call**

POSITION	NAME	ATTENDANCE
ASG President	Evan Ostrow	P
ICC President	Zainab Naqvi	P
Vice-President of Senate	Vincent Vargas	P
Vice-President of Student Involvement	Solomon Jones	P
Treasurer	Kelly Agama	E
Treasurer At-Large	<i>Vacant</i>	
Secretary	Sophia Gallegos	E
Chief Justice	Troy Cota	P
Justice-at-Large	<i>Vacant</i>	
Associate Justice	Olivia Castillo	P
Associate Justice	Jonathan Lara	P
Associate Justice	Nicholas Beamon	A
Senator-at-Large	<i>Vacant</i>	
Senator of Academics	<i>Vacant</i>	
Senator of Budget	<i>Vacant</i>	
Senator of Educational Planning	<i>Vacant</i>	

Senator of Enrollment	Gabriel Razungles	P
Senator of Facilities & Safety	<i>Vacant</i>	
Senator of Honors	<i>Vacant</i>	
Senator of Innovation & Sustainability	Nicholas Valle	P
Senator of International Affairs	<i>Vacant</i>	
Senator of Planning & Institutional Effectiveness	Devon Jones	P
Senator of Planning & Organizational Effectiveness	Susana Arriaga	E
Senator of Student Success & Equity	Luis Uriarte	P
Senator of Technology	Garradan Simmons	P
Senator of Veteran Affairs	<i>Vacant</i>	
Senator of Website & Internet Outreach	<i>Vacant</i>	
Director-At-Large	Lana Matcha	P
Director of Academics	Katie Rugh	P
Director of Athletics	<i>Vacant</i>	
Director of Community Service	<i>Vacant</i>	
Director of Fundraising	<i>Vacant</i>	
Director of Green Operations	Alyssa Revecho	P
Director of Health and Wellness	Lauren Sorenson	P
Director of Journalism	Tristan Tjan	P
Director of Marketing	Rena Kim	P
Director of Public Relations	Aidan Kato	P
Student Trustee Liaison	Elizabeth Weber	p
Student Life and Leadership Liaison	Rob Bustamante	P
Commissioners: Raymond McCloud (A ), Henry Gardner(P ), Daniela Nava (E ),Tammy Seay(P )		

### **III. Amendments to Agenda**

- Jones moves to add line item 8.02 first reading of resolution 6, seconded

### **IV. Approval of Minutes**

- Sorenson motions to approve, Seconded

### **V. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

Seay

- Textbook Drive Committee
  - Library check out available
  - Please sign up

**VI. Standing Line Items**

**6.01 Appointment/Unappointment of Members**

**VII. Unfinished Business**

**7.01 Library Hours**

- Moved to postpone until next week, seconded

**7.02 Town Hall**

Vargas

- Town Hall next Thursday 10 am-2:30pm
  - Please sign up to volunteer
  - Agenda to be sent out

**VIII. New Business**

**8.01 Guided Pathways**

- Cota motions to table item, seconded
- Cota motions to table 8.02, seconded

Ostrow

- Reached out to VP of Student Services about Guided Pathways

VP Risby

- Guided Pathways gives direction of completion to students
- AB 705 placement testing re-evaluation
- Surveys, Focus Groups to help students
- Please feel free to attend cluster meetings
  
- Cota moves to postpone 8.02 until next week, seconded

**IX. Reports**

*This time is reserved for members of the Council to give a report from their committee/branch. A limit of three(3) minutes per speaker will be enforced.*

**9.01 Inter-Club Council Report**

Naqvi

- Club Advisor Luncheon April 2nd and 3rd
- Vendor Fair
  - Flyers to be sent out with minutes
- EWOC Delores Event successful
- Active Minds TED Talk Tuesdays at 1:30 in H320
- Discord for ICC
- Club rosters finalized
  - To be sent out with minutes

**9.02 Director Reports**

Rugh

- Met with Jones about ASL Tutoring Awareness Center

Sorenson

- Blood Drive
  - Thanks to volunteers
  - Next Blood Drive May 8th
  - Advertised week in advance
  - Caesar Chavez and Be the Match event successful
  - Sexual Assault Awareness month

Revecho

- Earth Day April 18th 9-1
  - Bring family and Community
  - Food trucks, farmers market, water bottles, succulents
  - Clubs please have activities ready

Kato

- Director of Public Relations Committee 2:45-3:15
  - Please sign up

Tjan

- Committee on Tuesdays
  - E-newsletter
  - Interview staff
  - Journalism event to come
  - Will take minutes for each committee meeting

Kim

- Director of Marketing

Motion to take 8.01 off the table, seconded

### **9.03 Senator Reports**

Garradan

- Powerpoint on new website

### **9.04 Executive Reports**

Vargas

- Town Hall next week
- Classroom Announcements
  - Bring up event
  - Flyers
- College Hour Resolution

Cota

- Finalized Bee Booth May 1st and 2nd
  - Free Chick Fil A
- Election Day applications due Monday

Jones

- Smoke-Free Initiative Pick up

- Email Kris Cornejo: [Krissc.921@gmail.com](mailto:Krissc.921@gmail.com)
- Hawks Perch Free Lunch on Instagram
- Please make classroom announcements
- Please join committees
- Please join Discord
- Committee

Ostrow

- Please email any events to Secretary Gallegos and Ostrow to be put on agenda
- Talks about experience and journey to ASG

Bustamante/Cota? motions to extend the meeting by 10 mins, seconded

### **9.05 Office of Student Life and Leadership Report**

Bustamante

- Student Senate CCC Conference
  - fill out application
  - If interested in learning more, contact Evan for Resolution Packet
- Town Hall Next Week
  - Please volunteer and participate
  - make an announcement in classrooms
- Commencement coming soon

### **9.06 Board of Trustee Liaison Report**

Trustee Liaison

- Union/ education services underpaid
- Women's History month
- ADA compliance
- DSPS funds may be connected with resource
- LiveSpace app
- Resolution Packets
  - ASG support resolution equity
- Student Trustee Debates

### **9.07 Delegate Report**

Ostrow

- SSCCC Assembly next week
  - Resolution Packet

### **9.08 Ad Hoc Committee Report**

-Bustamante motions to extend meeting by 5 minutes, seconded

Jones

- Chair of Recruitment Committee

Ostrow

- Finalizing Banquet Contract
- Last Week Predecessor proposed new Task Force
- Ostrow motions to create a new Ad Hoc committee ABLE task force, seconded
- Kato motions to become chair of this committee, seconded

### **X. Events and Reminders**

#### **10.01 Next ASG Council Board Meeting**

- Thursday, April 4th, from 3:40-5:00 p.m. in Room E-203

#### **10.02 Blood Drive**

- Wednesday, March 27th

#### **10.03 Town Hall**

- Thursday, April 4th, 10:00-2:00 pm

### **XI. Public Forum**

*This time is reserved for members of the public to address the council on issues on or not already appearing on the agenda. A limit of five (5) minutes per speaker and fifteen (15) minutes per topic will be enforced.*

Moreno

- Commandment for work on campus
- SAC and SCC similar
  - expect to come together
- Contact information:

### **XII. Adjournment**

- Ostrow adjourns meeting at 5:18 pm